

**August 9**  
**A Culture of a Stirred Pot**  
**Hebrews 10:19-25**

**Big Idea:** The gospel creates a new community of faith where we are shaping and being shaped by one another for the glory of Jesus.

**Remember**

Talk about the Big Idea. Was there anything that stood out to you from the sermon?

How did you hear the gospel through the message?

Did you have any questions that you wanted to discuss?

**Deepen**

**There are two parts to our confidence in vv. 19-21. What are these?** The blood of Jesus (what he did) and Jesus as our high priest (who he is).

**Many times we know where our confidence before God is to be found, but we choose to go other places to find that confidence. What are some places that you seek the confidence that only Jesus can provide?**

**Why will these not provide confidence?**

**Read these passages. How do they encourage our confidence before God?**

**Hebrews 4:14-16**

**Hebrews 9:13-14**

**Back to Hebrews 10:19-25**

**Notice the pronouns in this passage. Are these singular or plural? What does this mean?** The gospel creates a new community of faith...we are part of a new family.

**There were three commands given to the community of faith in the passage.**

**What are they?**

- **Let us draw near**
- **Let us hold fast**
- **Let us consider how we stir up one another**

**Transform**

**What are some ways we can do these as a community of faith?** Talk about each of the commands with your group. Try to think about this in the context of a community group and the wider community of faith at Exodus.

**What do you need in order to...**

- **Draw near**

- **Hold fast**
- **Consider how we stir up one another**

**What role do you need to play in the lives of others to see these things come to pass?**

**Why must we remember who Jesus is and what Jesus did if we are to pursue this as a community of faith?**

- Jesus is God and I'm not.
- Jesus was full of grace and truth.
- Jesus has paid the debt for my sin...and the sins of others.
- Jesus created a community of faith...not isolated individuals.